

News and Notes

PLEASE PRAY FOR:

- Pam Patrick** - Various health issues including surgery and infection.
- David Brown** - Spring, Texas preacher, blood clots in leg.
- Sandy Craig** - Broken shoulder/kidney problems, new tests.
- Jo Ann McLerran** - Confined to home but doing much better.
- Glenda Marble** - Faithful Christian at Lexington, Okla. Heart problems.
- Debbie Post** - Wife of Doug Post, preacher in Salisbury, Maryland - Cancer.
- Sissy Craig** - For spiritual and emotional strength.
- Charles and Linda Pogue** - Congestive heart failure.
- Nancy Verkist** - Ellensburg, Washington. Suffering from Von Hippel Lindau disease.
- Don Smith** - Faithful brother in Christ persecuted for teaching fellow inmates in an Ohio prison.

OUR GOSPEL MEETING - Brother Lee Moses, a sound and faithful man who preaches for the Berea church in Rives, Tenn., will preach in our gospel meeting, Aug. 6-10. Support the meeting every night and invite your friends and family members to attend. We will have flyers you can use to advertise it. Let your Face Book friends and family know about it. We will also have a dinner together at the building on the first day of the meeting.

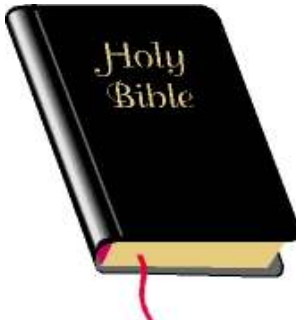
HEALTH UPDATE - It was good to have Jo Ann in worship with us last Lord's Day evening. She is still on oxygen, but came to worship.

KENYA REPORT - Contributing to the Kenya Fund this week were Gary and Jacque Rogers, Quanah, Texas; and Holley Brewer, Noble, Okla. Forty copies of this year's Bellview lectureship books have been sent to Benard for the preachers in Kenya. The fundamental lessons in this book will greatly strengthen them.

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<p>Those Who Serve Sunday Morning, July 9, 2017 First Prayer - Patrick King Closing Prayer - Earl Reed Communion - Patrick King Offering - Landry Brewer Sunday Afternoon, July 9, 2017 First Prayer - Landry Brewer Closing Prayer - Dylan Brewer</p>	<p>Records - July 2 Attendance Bible Class..... 16 Morning Worship.....20 Afternoon Worship.....16 Contribution.....\$862.00</p>
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<p>Weekly Meeting Times</p>
<p>Sunday Morning Bible Classes.....9:30 Sunday Morning Worship.....10:30 Sunday Afternoon Worship.....5:00</p>



Sound Doctrine

“But speak thou the things that become sound doctrine” (Titus 2:1)

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Consequences Of Ignoring 2 John 9-11

Robert R. Taylor, Jr.

Editors Note: No one can deny brother Robert Taylor's scholarship and ability to articulate the truth, as he did in this excellent article dealing with the "Consequences Of Ignoring 2 John 9-11." This article presents the truth regarding the consequences of violating God's law on fellowship in a very clear and precise way. Regrettably, since writing this excellent article, brother Taylor himself has violated the truth he taught here by extending fellowship to a well known false teacher, Dave Miller, and to those who compromised 2 John 9-11 by defending and fellowshiping this false teacher. Dave Miller has publicly taught error on the organization/leadership of the church with his man made elder re-evaluation/reaffirmation doctrine. He has also taught error on MDR with his man made "marriage intent" doctrine. And he has violated God's law on fellowship by bidding God-speed to at least one marked congregation in 1999, despite the fact that he had the evidence weeks in advance of his visit. Yet, with all this evidence, which has been widely available for several years, brother Taylor, MSOP, GBN and many others continue to bid this false teacher, and those who compromise with him, Godspeed, in violation of 2 John 9-11. (RH)

This trio of valiant verses reads, "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."

Can One Remain Faithful While Ignoring This Teaching?

A gigantic *no* and for reasons both cogent and convincing at least to the mind that loves truth and loves it supremely, to the mind that loves righteousness and hates iniquity as our blessed Lord did (cf. Psalms 45:6; Heb. 1:8,9). Ten reasons will now be numbered and noted.

1) These three verses constitute a portion of God's word. If one can ignore three verses with impunity, why not three hundred verses, three thousand verses or thirty thousand verses which gets nearly all the 31,102 verses from Genesis 1:1 to Revelation 22:21? John did not write these three verses to be ignored. The Holy Spirit did not inspire these three verses to be ignored. God the Father and God the Son, the real originators of all truth, did not direct the Holy Spirit to convey them to John to be ignored when once written.

2) To ignore a potent passage like this shows spineless toleration for error and no real regard for maintaining a sound faith and a faultless practice. Please recall that there is only one acceptable stance for any soldier of Christ toward any error, toward all error—*exposition and opposition*.

3) To ignore such shows that one is not really concerned with the doctrine Christ taught and/or had others proclaim in his name so faithfully and fervently. To despise the doctrine of Christ is to despise Deity who authored the doctrine or teaching.

4) To ignore such means that one thinks as highly of error and the errorists, who push and promote such, as of truth and the dedicated soldiers of Calvary who preach and practice such. A person of such disposition surely cannot love righteousness and hate iniquity as did our Lord.

5) To ignore such makes impossible our abiding in the doctrine of Christ and this means that we forfeit both God the Father and Christ the Son. We cannot have one without the other and we cannot have either minus the doctrine of Christ.

6) To ignore such means that we are giving our stamp of approval to every flagrant falsehood and erroneous error that comes along. It means that we are supportive of those who would destroy the very cause of Christ on earth.

7) To ignore such means that we are really more interested in the spread of error than in the spread of saving truth and this defeats the very purpose of our being.

8) To ignore such means that our homes would soon become the very citadels of every corruptible error that comes along. The concept of *Christ in the home* could *not* remain in such surroundings at all. Children would soon be corrupted by such devious influences ever surrounding them.

9) To ignore such would place us in the position of influencing all others to ignore this same passage and its weighty warning. We would thus become a millstone around the necks of others pulling them down into the waters of destruction.

10) To ignore such is the equivalent of erecting a sure blockade toward our going home to heaven at last. Ignoring Scripture and going home to heaven are incompatibles.

How Should The Faithful Regard Those Ignoring This Passage?

The very same way that John would have regarded the elect lady and her children had they responded back with a rousing rejection of this sage, apostolic counsel. John did not write it for the initial readers to reject it, ignore it or defy it. He wrote it to be believed and practiced with dedication and permanence. Had they rejected or ignored it, it would have produced a very serious rupture between John and this Christian family. No longer would John have designated her as "the *elect* lady" (v.1). No longer would he have commended

her children because they walked in truth (v.4). No longer would he have referred to this family as ones "whom I love in the truth; and not I only, but also all they that have known the truth..." (v.1). John would still have loved them but they would no longer have been fellow-dwellers in the righteous realm of kingly truth. No longer would he have referred to the fact that truth indwelt this lady and her children (v.2). No longer would he have anticipated a fullness of joy in a face-to-face meeting (v.12). No longer could he have conveyed joyful greetings from the children of her elect sister—her faithful nephews and nieces. Rejection of truth always mars such family ties in Christ. It would have broken the heart of the aged apostle had he learned that this esteemed lady and her children treated with contempt and a sneer such precious points as he incorporated into this trio of truthful admonitions, these needed exhortations. John would have surmised promptly that the whole scope of Biblical teachings relative to discipline would have been in serious jeopardy with this lady and her children. This would have been inclusive of instructive discipline and corrective discipline and both of these get nearly the whole of apostolic doctrine. Instructive discipline is very comprehensive including all New Testament truth designed to keep us in the way that is holy and right.

But even more important than John's disappointment would have been Deity's view of such. Can anyone imagine that the Timeless Trinity would view such rejection with ardency of approval, with pleasure ready to be pronounced? Jesus pleased the Father by honoring his will. This is the only way we can please God now—by heeding and honoring his will and that will is intently inclusive of 2 John 9-11.

Deep suspect should be our attitude toward any person who would tamper with truth as set forth in these three verses of towering truth. What about those who once knew the truth of these passages, believed these passages, faithfully proclaimed them, defended them when they came under attack and lived in harmony therewith but now have rejected them or rewritten them. The reason is very evident why some have turned from these passages or have rewritten them. They want to join hands with denominational groups like the Independent Christian Church. They wish to count them as long lost brethren. With others, they want to be invited to their growth seminars and teach them how to grow a thriving denominational church. They wish to be in full fellowship with such. The principles of 2 John 9-11 condemn in forthright language such compromises and so these spiritual weaklings have rewritten or outrightly ignored what John wrote here. Such people have left the truth *period!* They should be warned. If the marking works no change for the better, they should be avoided as per Romans 16:17-18. Some of our hedging brethren evidently have ignored the Romans passage as well as 2 John 9-11. A rejection or ignoring of these passages cannot be treated with lightness. It is a momentous matter that is solemn and serious. We are to have no fellowship with the unfruitful of darkness as per Ephesians 5:11 and these are definitely of that order when they come with their Christ-denying doctrines of flagrant falsehood and fatal errors. We are straitly forbidden to receive such or convey to such God speed or good speed in the spread of their nefarious notions of wrong and wickedness. (Via ***The Northside Anchor***, Calhoun, Ga., Ed., Ron Hall)